| Fill in this informat | tion to identify your case: | |
|---|---|---|
| United States Bankr | runtcy Court for the | |
| DISTRICT OF NEV | • | |
| | | Chapter 44 |
| Case number (if know | vn) | Chapter Chapter |
| | | ☐ Check if this an amended filing |
| If more space is nee | Petition for Non-Inc | uals Filing for Bankruptcy 106/22 10 top of any additional pages, write the debtor's name and the case number (if for Bankruptcy Forms for Non-Individuals, is available. |
| 1. Debtor's name | e Chase Collegiate Land | |
| 2. All other name used in the las | | |
| Include any ass names, trade n doing business | names and | |
| 3. Debtor's feder Employer Ider Number (EIN) | ntification 82-2354849 | |
| 4. Debtor's addre | ess Principal place of busines | Mailing address, if different from principal place of business |
| | 1775 Village Center Cir | e 110 |
| | Las Vegas, NV 89134 Number, Street, City, State | P.O. Box, Number, Street, City, State & ZIP Code |
| | Clark | Location of principal assets, if different from principal |
| | County | place of business |
| | | Number, Street, City, State & ZIP Code |
| 5. Debtor's webs | site (URL) | |
| | | |
| 6. Type of debto | Corporation (including I | ability Company (LLC) and Limited Liability Partnership (LLP)) |

☐ Other. Specify:

| Debt | That Toning at Lan | ıd, LLC | | Case number (if known) | | | |
|------|--|---|--|--|-------------------|--|--|
| | Name | | | | | | |
| 7. | Describe debtor's business | A. Check one: | | | | | |
| | | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A)) | | | | | |
| | | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) | | | | | |
| | | ☐ Railroad (as defined in 11 U.S.C. § 101(44)) | | | | | |
| | | ☐ Stockbroker (as def | fined in 11 U.S.C. § 101(53A)) | | | | |
| | | ☐ Commodity Broker | (as defined in 11 U.S.C. § 101(6)) | | | | |
| | | ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3)) | | | | | |
| | | ■ None of the above | | | | | |
| | | B. Check all that apply | | | | | |
| | | _ | s described in 26 U.S.C. §501) | | | | |
| | | , , | ζ , | vestment vehicle (as defined in 15 U.S.C. §80 |)a-3) | | |
| | | | (as defined in 15 U.S.C. §80b-2(a)(1 | | , | | |
| | | | | | | | |
| | | | ican Industry Classification System) | I-digit code that best describes debtor. See ics-codes. | | | |
| | | | <u>J</u> | | | | |
| | | | | | | | |
| 8. | Under which chapter of the Bankruptcy Code is the | Check one: | | | | | |
| | debtor filing? | ☐ Chapter 7 ☐ Chapter 9 | | | | | |
| | A debtor who is a "small business debtor" must check | ■ Chapter 11. Check | all that annly | | | | |
| | the first sub-box. A debtor as defined in § 1182(1) who | ■ Chapter 11. Check | | otor as defined in 11 U.S.C. § 101(51D), and | ita aggragata | | |
| | elects to proceed under | _ | noncontingent liquidated debts (ex | cluding debts owed to insiders or affiliates) a | re less than | | |
| | subchapter V of chapter 11 (whether or not the debtor is a | | | cted, attach the most recent balance sheet, st nd federal income tax return or if any of these | | | |
| | "small business debtor") must check the second sub-box. | | exist, follow the procedure in 11 U. | | | | |
| | check the second sub-box. | | | n 11 U.S.C. § 1182(1), its aggregate noncont siders or affiliates) are less than \$7,500,000, a | | | |
| | | | proceed under Subchapter V of | Chapter 11. If this sub-box is selected, attac | h the most recent | | |
| | | | | tions, cash-flow statement, and federal incom st, follow the procedure in 11 U.S.C. § 1116(1 | | | |
| | | | A plan is being filed with this petition | | | | |
| | | | | cited prepetition from one or more classes of | creditors, in | | |
| | | _ | accordance with 11 U.S.C. § 1126 | · · | | | |
| | | | | dic reports (for example, 10K and 10Q) with to to § 13 or 15(d) of the Securities Exchange A | | | |
| | | | Attachment to Voluntary Petition for (Official Form 201A) with this form | or Non-Individuals Filing for Bankruptcy under | r Chapter 11 | | |
| | | | | defined in the Securities Exchange Act of 193 | 34 Rule 12b-2. | | |
| | | ☐ Chapter 12 | ····, | | | | |
| _ | Mana maian handamantan | · | | | | | |
| 9. | Were prior bankruptcy cases filed by or against | ■ No. | | | | | |
| | the debtor within the last 8 years? | ☐ Yes. | | | | | |
| | If more than 2 cases, attach a | District | When | Case number | | | |
| | separate list. | District | When | Case number | | | |
| | | | | | | | |

| Debt | Or Chase Collegiate L | and, LLC | Case number (if known | |
|------|--|--|--|---|
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? | | | |
| | List all cases. If more than 1 attach a separate list | I, Debtor See Attachme | nt | Relationship |
| | · | District | When | Case number, if known |
| 11. | Why is the case filed in this district? | preceding the date of this petitio | ncipal place of business, or principal assets in or for a longer part of such 180 days than lebtor's affiliate, general partner, or partners | in any other district. |
| 12. | Does the debtor own or have possession of any real property or personal property that needs immediate attention? | Why does the property nee | erty that needs immediate attention. Attach ed immediate attention? (Check all that approse a threat of imminent and identifiable ha | pply.) |
| | | ☐ It includes perishable goo | secured or protected from the weather. ods or assets that could quickly deteriorate of the securities | assets or other options). |
| | | Is the property insured? No Yes. Insurance agency Contact name Phone | Number, Street, City, State & ZIP Code | |
| | | | | |
| | Statistical and admini | istrative information | | |
| 13. | Debtor's estimation of available funds | _ | distribution to unsecured creditors. Denses are paid, no funds will be available to | o unsecured creditors. |
| 14. | Estimated number of creditors | ■ 1-49 □ 50-99 □ 100-199 □ 200-999 | ☐ 1,000-5,000 ☐ 5001-10,000 ☐ 10,001-25,000 | ☐ 25,001-50,000 ☐ 50,001-100,000 ☐ More than100,000 |
| 15. | Estimated Assets | □ \$0 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$500,000 □ \$500,001 - \$1 million | ■ \$1,000,001 - \$10 million □ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million | ☐ \$500,000,001 - \$1 billion ☐ \$1,000,000,001 - \$10 billion ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion |
| 16. | Estimated liabilities | □ \$0 - \$50,000 | ■ \$1,000,001 - \$10 million | □ \$500,000,001 - \$1 billion |

| Debtor | Chase Collegiate Land, LLC | Case number (if known) | |
|--------|--|--|---|
| | □ \$50,001 - \$100,000 □ \$100,001 - \$500,000 □ \$500,001 - \$1 million | □ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million | ☐ \$1,000,000,001 - \$10 billion ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion |

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| enroi Ci | nase Collegiate | Land, LLC | Case Humber (II known) |
|---|----------------------|--|---|
| Nar | me | | |
| Re | equest for Relief, I | Declaration, and Signatures | |
| | , | | |
| VARNING - | | is a serious crime. Making a false statement in connection up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, ar | n with a bankruptcy case can result in fines up to \$500,000 or nd 3571. |
| 7. Declaration and signature of authorized representative of debtor | | | oter of title 11, United States Code, specified in this petition. |
| represer | itative of debtor | I have been authorized to file this petition on behalf of | the debtor. |
| | | I have examined the information in this petition and ha | ve a reasonable belief that the information is true and correct. |
| | | I declare under penalty of perjury that the foregoing is | true and correct. |
| | | Executed on July 13, 2023 MM / DD / YYYY | |
| |) | ⟨ /s/ Fredrick Waid | Fredrick Waid |
| | | Signature of authorized representative of debtor | Printed name |
| | | Title Manager | |
| | | | |
| 8. Signatur | e of attorney | / /s/ Brett A. Axelrod | Date July 13, 2023 |
| - | | Signature of attorney for debtor | MM / DD / YYYY |
| | | Brett A. Axelrod 5859 | |
| | | Printed name | |
| | | Fox Rothschild LLP | |
| | | Firm name | |
| | | 1980 Festival Plaza Drive, Suite 700 Las Vegas, NV 89135 | |
| | | Number, Street, City, State & ZIP Code | |
| | | Contact phone (702) 262-6899 Email ac | ddress baxelrod@foxrothschild.com |
| | | 5859 NV | |
| | | Bar number and State | |

Debtor

Chase Collegiate Land, LLC

Case number (if known)

Name

| Fill in this information to identify your case: | | |
|---|------------|-----------------------------------|
| United States Bankruptcy Court for the: | | |
| DISTRICT OF NEVADA | | |
| Case number (if known) | Chapter 11 | |
| | | ☐ Check if this an amended filing |

FORM 201. VOLUNTARY PETITION

Pending Bankruptcy Cases Attachment

| Debtor | Henderson International Land, LLC | | | Relationship to you | Affiliate |
|----------|-----------------------------------|------|---------|-----------------------|-----------|
| District | Nevada | When | 7/13/23 | Case number, if known | |
| Debtor | Lake Mary Land, LLC | | | Relationship to you | Affiliate |
| District | Nevada | When | 7/13/23 | Case number, if known | |
| Debtor | RS Land LLC | | | Relationship to you | Affiliate |
| District | Nevada | When | 7/13/23 | Case number, if known | |
| Debtor | Squaw Valley Land LLC | | | Relationship to you | Affiliate |
| District | Nevada | When | | Case number, if known | |
| Debtor | York United Inc. | | | Relationship to you | Parent |
| District | Nevada | When | 7/13/23 | Case number, if known | |

UNANIMOUS WRITTEN CONSENT OF THE SOLE MANAGER OF CHASE COLLEGIATE LAND, LLC IN LIEU OF A SPECIAL MEETING

The undersigned, as sole Manager of CHASE COLLEGIATE LAND, LLC, a Connecticut limited liability company (the "Company"), does hereby confirm that the Manager(s) have signed this consent and the resolutions set forth below shall be deemed to have been adopted to the same extent and to have the same force and effect as though adopted at a special meeting of the Manager(s) duly called and held for the purpose of acting upon proposals to adopt such resolutions in accordance with the laws of the State of Connecticut:

RESOLVED, that in the reasonable business judgment of the Manager(s) and the Company, a petition be filed by the Company seeking relief under the provisions of chapter 11 of Title 11 of the United States Code (the "Code") before the United States Bankruptcy Court, District of Nevada (the "Court").

IT IS FURTHER RESOLVED that the Company is directed to cause a petition seeking relief under the provisions of chapter 11 of Title 11 of the Code to be filed.

IT IS FURTHER RESOLVED, that Fredrick Waid, sole Manager of York United Management Company, LLC, being the sole Manager of the Company, is hereby authorized, empowered and directed, on behalf of and in the name of the Company, to execute and verify or certify a petition under chapter 11 of the Code and to cause the same to be filed in the United States Bankruptcy Court for the District of Nevada, the location of the Company's principal assets.

IT IS FURTHER RESOLVED that the law firm of Fox Rothschild, LLP, 1980 Festival Plaza Drive, Suite 700, Las Vegas, Nevada 89135, be and hereby is, employed as attorneys for the Company in connection with the Company's bankruptcy case under chapter 11.

IN WITNESS WHEREOF, the undersigned has signed this Written Consent as of this 13th day of July 2023.

CHASE COLLEGIATE LAND, LLC

By: York United Management Company, LLC

Its: Manager

By: Fredrick Waid

Its: Manger

| Fill in this informa | ation to identify the | ease: | Ī |
|--|---|---|---|
| Debtor name Cl | nase Collegiate La | ind, LLC | |
| United States Bank | cruptcy Court for the: | DISTRICT OF NEVADA | |
| Case number (if kno | own) | | |
| · | | | ☐ Check if this is an amended filing |
| | | | |
| Official Form | 202 | | |
| Declaration | on Under | Penalty of Perjury for Non-Individu | ual Debtors 12/15 |
| form for the sched amendments of the and the date. Banl WARNING Bankr | ules of assets and I ose documents. Thi kruptcy Rules 1008 ruptcy fraud is a ser | on behalf of a non-individual debtor, such as a corporation or partrabilities, any other document that requires a declaration that is not form must state the individual's position or relationship to the defand 9011. Sous crime. Making a false statement, concealing property, or obtain result in fines up to \$500,000 or imprisonment for up to 20 years, | included in the document, and any otor, the identity of the document, ining money or property by fraud in |
| I am the presi | | or an authorized agent of the corporation; a member or an authorized aç ve of the debtor in this case. | gent of the partnership; or another |
| | | the documents checked below and I have a reasonable belief that the ir | nformation is true and correct: |
| ☐ Sche | edule A/B: Assets–Re | al and Personal Property (Official Form 206A/B) | |
| | | o Have Claims Secured by Property (Official Form 206D) | |
| | | /ho Have Unsecured Claims (Official Form 206E/F) | |
| | | ontracts and Unexpired Leases (Official Form 206G) | |
| _ | edule H: Codebtors (C | | |
| | mary of Assets and L nded Schedule | iabilities for Non-Individuals (Official Form 206Sum) | |
| _ | | Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and | Are Not Insiders (Official Form 204) |
| | r document that requ | | Are Not maders (Official 1 offit 204) |
| | i document that requ | | |
| I declare unde | er penalty of perjury t | nat the foregoing is true and correct. | |
| Executed on | July 13, 2023 | X /s/ Fredrick Waid | |
| | | Signature of individual signing on behalf of debtor | |
| | | Fredrick Waid | |
| | | Printed name | |
| | | Manager | |
| | | Position or relationship to debtor | |

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| Fill in this information to identify the case: | |
|--|-----------------------|
| Debtor name Chase Collegiate Land, LLC | |
| United States Bankruptcy Court for the: DISTRICT OF NEVADA | ☐ Check if this is an |
| Case number (if known): | amended filing |

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government contracts) | Indicate if claim is contingent, unliquidated, or disputed | claim is partially secure | cured, fill in only unsecured, fill in total claim amoun off to calculate unsecure Deduction for value of collateral or setoff | t and deduction for |
|--|--|--|---|---------------------------|--|---------------------|
| Rayford International, Inc. Changqing Liu Chief Executive Officer and Director 7359 Las Palmas Way Dublin, CA 94568 | | Escrow Dispute | Contingent Disputed | | | \$2,900,000.00 |

United States Bankruptcy Court District of Nevada

| In re | Chase Collegiate Land, LLC | | Case No. | |
|----------|--|--|----------------------|----------------------------------|
| | 7 | Debtor(s) | Chapter | 11 |
| | | | | |
| | VERIFICA | ATION OF CREDITOR | R MATRIX | |
| I the N | Manager of the corporation named as the de | whter in this case, hereby verify that | the attached list of | creditors is true and correct to |
| i, the r | vialiager of the corporation hamed as the de | totor in this case, hereby verify that | the attached list of | creditors is true and correct to |
| the bes | st of my knowledge. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Date: | July 13, 2023 | /s/ Fredrick Waid | | |
| | | Fredrick Waid/Manager | | |
| | | Signer/Title | | |

Chase Collegiate Land, LLC 1775 Village Center Circle Suite 110 Las Vegas, NV 89134

Brett A. Axelrod Fox Rothschild LLP 1980 Festival Plaza Drive, Suite 700 Las Vegas, NV 89135

Christopher Miles Husch Blackwell LLP 4801 Main Street, Suite 1000 Kansas City, MO 64112

Clark County Assessor c/o Bankruptcy Clerk 500 S. Grand Central Pkwy. Box 551401 Las Vegas, NV 89155-1401

Clark County Treasurer c/o Bankruptcy Clerk 500 S. Grand Central Pkwy. Box 551220 Las Vegas, NV 89155-1220

Dept. of Employment, Training & Rehab Employment Security Division 500 East Third Street Carson City, NV 89713

Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346

Nevada Department of Taxation Bankruptcy Section 555 E. Washington Ave., #1300 Las Vegas, NV 89101

Rayford International, Inc. Changqing Liu Chief Executive Officer and Director 7359 Las Palmas Way Dublin, CA 94568

Rayford International, Inc. c/o Changquing Liu 155 N. Lake Ave., Suite 800 Pasadena, CA 91101

United States Trustee 300 Las Vegas Blvd. South #4300 Las Vegas, NV 89101 William Tong, Esq. Attorney General Office of the Attorney General State of Connecticut 165 Capitol Avenue Hartford, CT 06106

| Name, Address, Telephone No. & I.D. No. Brett A. Axelrod 5859 1980 Festival Plaza Drive, Suite 700 Las Vegas, NV 89135 (702) 262-6899 5859 NV | |
|--|--|
| UNITED STATES BANKRUPTCY COURT District of Nevada | |
| In Re Chase Collegiate Land, LLC Debtor(s) | BANKRUPTCY NO. CHAPTER NO. 11 |
| DECLARATION RE: ELECTRONIC FIL SCHEDULES, STATEMENTS AND PI | |
| PART I - DECLARATION OF PETITIONER | |
| I [We]Fredrick Waid and, the undersigned that the information I have given my attorney and the information provid schedules, amendments and plan (if applicable) as indicated above is to petition, this declaration, statements, schedules and plan (if applicable) Bankruptcy Court. I understand that this DECLARATION RE: ELECTR schedules have been filed electronically but, in no event, no later than a electronically filed. I understand that failure to file the signed original of dismissed pursuant to 11 U.S.C. § 707(a)(3) without further notice. ☐ If petitioner is an individual whose debts are primarily of chapter 7 or 13. I am aware that I may proceed under understand the relief available under each such chapter request relief in accordance with the chapter specified in [If petitioner is a corporation or partnership] I declare uprovided in this petition is true and correct, and that I have debtor. The debtor requests relief in accordance with the chapter specified in the debtor. The debtor requests relief in accordance with the debtor. | led in the electronically filed petition, statements, rue and correct. I consent to my attorney filing my as indicated above to the United States ONIC FILING is to be filed with the Clerk once all 5 days following the date the petition was this DECLARATION will cause my case to be onsumer debts and has chosen to file under chapter 7, 11, 12, or 13 of 11 United States Code, r, and choose to proceed under chapter 7 or 13. In this petition. In this petition. Inder penalty of perjury that the information are been authorized to file this petition on behalf of |
| Dated: | |
| Signed: /s/ Fredrick Waid Fredrick Waid/Manager (Applicant) | |
| PART II - DECLARATION OF ATTORNEY | |
| I, the attorney for the petitioner named in the foregoing petitic [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, lavailable under each such chapter. | |
| Dated: July 13, 2023 | |
| Signed: /s/ Brett A. Axelrod Brett A. Axelrod 5859 Attorney for Debtor(s) | |